

# PALMETTO HIGH ATHLETIC BOOSTER CLUB FISHING TOURNAMENT

**PRESENTED BY UGH**  
**URINEGOODHANDS**

## 1ST ANNUAL FISHING TOURNAMENT

PRESENTED BY URINEGOODHANDS, LLC

APRIL 18TH, 2015

### OFFICIAL ENTRY FORM

CAPTAIN'S INFORMATION				
LAST NAME	FIRST NAME		M.I.	
ADDRESS			HOME PHONE	
CITY	STATE	ZIP	WORK PHONE	
EMAIL			CELL PHONE	
IN CASE OF EMERGENCY CONTACT			CONTACT PHONE	
VESSEL INFORMATION (IF APPLICABLE)				
VESSEL NAME			VESSEL REGISTRATION NUMBER	
MAKE OF VESSEL			VESSEL LENGTH	
ANGLER INFORMATION				
2. ANGLER'S NAME		ADDRESS		
3. ANGLER'S NAME		ADDRESS		
4. ANGLER'S NAME		ADDRESS		

**ENTRY FEE IS \$50.00 PER TEAM (NON-REFUNDABLE)**

FEE IS DUE AT CAPTAIN'S MEETING APRIL 17TH

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE A PARENT OR LEGAL GUARDIAN SIGN THE ATTACHED PERMISSION FORM.

I UNDERSTAND THAT I AM RESPONSIBLE FOR MY BOAT AND CREW. I ACKNOWLEDGE AND ACCEPT THE RULES AS ISSUED. I ACKNOWLEDGE THERE ARE RISKS IN PARTICIPATING IN THIS TOURNAMENT, BOATING IN GENERAL, AND HOLD HARMLESS BRADENTON YACHT CLUB, THE TOURNAMENT COMMITTEE, ANY AND ALL SPONSORS, PALMETTO HIGH SCHOOL, AND THE PALMETTO HIGH ATHLETIC BOOSTER CLUB.

CAPTAIN'S SIGNATURE
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# PALMETTO HIGH ATHLETIC BOOSTER CLUB FISHING TOURNAMENT

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## MINOR RELEASE FORM

THE PALMETTO FISHING TOURNAMENT REQUIRES THE SIGNATURE OF A PARENT OR LEGAL GUARDIAN OF EACH ANGLER UNDER THE AGE OF 18 WHO IS PARTICIPATING IN THE TOURNAMENT. THIS FORM MUST BE SIGNED AND RETURNED WITH THE OFFICIAL ENTRY FORM TO THE PALMETTO FISHING TOURNAMENT AT OR BEFORE REGISTRATION AT THE CAPTAIN'S MEETING.

I, THE UNDERSIGNED, GIVE PERMISSION FOR MY CHILD TO PARTICIPATE IN THE PALMETTO FISHING TOURNAMENT TO BE HELD ON APRIL 18TH 2015. I UNDERSTAND THERE ARE INHERENT RISKS IN BOATING AND FISHING AND I HOLD HARMLESS THE BRADENTON YACHT CLUB, ALL SPONSORS, PALMETTO HIGH SCHOOL, AND THE PALMETTO HIGH ATHLETIC BOOSTER CLUB FROM ANY PROPERTY DAMAGE, INJURIES, OR LOSS OF LIFE WHICH MAY OCCUR AS A RESULT OF PARTICIPATING IN THIS FISHING TOURNAMENT.

### TEAM INFORMATION

CAPTAIN'S NAME
TEAM/BOAT NAME PARTICIPATING ON

### RELEASE

1. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE
2. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE
3. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE
4. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE

### PROOF OF AGE IS REQUIRED

PLEASE ATTACH THIS FORM AND BRING TO CAPTAIN'S MEETING.

# PALMETTO HIGH ATHLETIC BOOSTER CLUB **FISHING TOURNAMENT** | PRESENTED BY UGH URINEGOODHANDS

## SCHEDULE, FEES, AND DEADLINES

### EVENT LOCATION

BRADENTON YACHT CLUB  
4307 13TH ST. W.  
PALMETTO, FL 34221

### ENTRY FEES

ALL TEAMS ARE REQUIRED TO PAY \$50.00 (FIFTY AND 00/100) DOLLARS AT OR BEFORE THE CAPTAIN'S MEETING ON APRIL 17TH, 2015.

### IMPORTANT DATES

#### APRIL 17TH , 2015

6:00pm REGISTRATION  
Bradenton Yacht Club

7:00pm CAPTAIN'S MEETING  
Bradenton Yacht Club

**ALL CAPTAIN'S MUST BE IN ATTENDANCE**

#### APRIL 18TH, 2015

12:00am TOURNAMENT BEGINS

4:00pm WEIGH-IN  
Bradenton Yacht Club

**ALL TEAMS MUST BE PRESENT**

# **PALMETTO HIGH ATHLETIC BOOSTER CLUB** **FISHING TOURNAMENT** | **PRESENTED BY UGH** **URINEGOODHANDS**

## **2015 PALMETTO FOOTBALL FISHING TOURNAMENT RULES**

### **RESPONSIBILITIES**

ALL PARTICIPANTS AND GUESTS OF THE TOURNAMENT ARE PARTICIPATING AT THEIR OWN RISK. IN NO WAY IS THE BRADENTON YACHT CLUB, PALMETTO HIGH SCHOOL, PALMETTO FOOTBALL, PALMETTO HIGH ATHLETIC BOOSTER CLUB, THE TOURNAMENT COMMITTEE, OR ANY SPONSOR IS TO BE HELD RESPONSIBLE OR LIABLE FOR INJURIES, PROPERTY DAMAGE, OR LOSS OF LIFE AS A RESULT OF PARTICIPATION IN THIS EVENT.

### **ELIGIBILITY**

ANGLERS (CHARTER, COMMERCIAL AND OR PROFESSIONAL) ARE ELIGIBLE TO PARTICIPATE. ANY PERSON CONVICTED OF ANY FISHING VIOLATION(S) DURING THE PAST 52 WEEKS IS NOT ELIGIBLE. ANY VESSEL THAT IS OPERATED IN AN UNSAFE OR UNSPORTSMANLIKE MANNER SHALL BE IMMEDIATELY DEEMED DISQUALIFIED TO RECEIVE PRIZES.

### **LOCATION**

THIS YEAR'S TOURNAMENT WILL BE HELD AT **BRADENTON YACHT CLUB**.

### **DATES**

THE 1ST ANNUAL PALMETTO FISHING TOURNAMENT WILL BE HELD ON APRIL 18TH.

### **TEAMS AND CREW**

EACH TEAM IS ALLOWED 4 TOTAL MEMBERS INCLUDING THE CAPTAIN AND ANY MATE (S). NO SUBSTITUTIONS IN CREW MEMBERS CAN OR WILL BE MADE AFTER REGISTRATION CLOSES ON THE DAY OF THE CAPTAIN'S MEETING.

TEAMS ARE NOT REQUIRED TO USE A BOAT, AS KAYAKING AND WADE-FISHING IS PERMITTED.

*NOTE: FEDERAL MARITIME LAW HOLDS THE CAPTAIN OF THE VESSEL RESPONSIBLE FOR ACTIONS OF HIS BOAT, ITS WAKE, AND ITS CREW.*

### **REGISTRATION**

THE NUMBER OF ENTRIES TO THIS EVENT IS NOT LIMITED BUT DOES CLOSE ON THE DAY OF THE CAPTAIN'S MEETING. THERE WILL BE A ENTRY FEE PER TEAM.

### **VESSEL SAFETY**

SAFE BOATING MUST BE OBSERVED AT ALL TIMES. PARTICIPANTS ARE REQUIRED TO COMPLY WITH US COAST GUARD REGULATIONS INCLUDING THE POSSESSION OF US COAST GUARD APPROVED PERSONAL FLOATION DEVICE (PFD), LIGHT AND WHISTLE.

**ENTRY FEES**

FEES PER TEAM ARE AS FOLLOWS: \$50.00 (FIFTY AND 00/100 US DOLLARS) PER TEAM OF FOUR (4) PERSONS.

**COMMUNICATION**

CAPTAINS ARE RESPONSIBLE FOR ANY CONTACTING TOURNAMENT OFFICIALS FOR ANY QUESTIONS OR REQUESTED INFORMATION DURING THE EVENT. INFORMATION OF HOW TO CONTACT SUCH OFFICIALS WILL BE AVAILABLE AT THE CAPTAIN'S MEETING.

**CAPTAIN'S MEETING**

A TOURNAMENT BRIEFING WILL BE HELD FOR ALL CAPTAIN'S ON APRIL 17TH AT 7PM AT THE BRADENTON YACHT CLUB PRIOR TO THE EVENT. THE PURPOSE OF THIS MEETING IS TO REVIEW THE RULES AND REGULATIONS AND DISCUSS ANY LAST MINUTE TOURNAMENT RULE CHANGES AND QUESTIONS. A TEAM MEMBER (CAPTAIN) MUST REGISTER HIS TEAM AT THIS MEETING.

**BEGINNING & ENDING FISHING TIMES**

THE PALMETTO FISHING TOURNAMENT WILL BEGIN AT 12:00AM ON APRIL 18TH, 2015. THE EVENT ENDS AT 4PM ON APRIL 18TH, 2015 AT THE BRADENTON YACHT CLUB. ANY BOATS IN VIOLATION OF THESE START OR FINISH TIMES WILL NOT QUALIFY TO RECEIVE ANY PRIZES OR RECOGNITION.

**INCLEMENT WEATHER**

IN THE EVENT OF INCLEMENT WEATHER A DECISION WILL BE MADE BY THE TOURNAMENT COMMITTEE AS TO DELAY, POSTPONE, OR CANCEL THE TOURNAMENT AT THE CAPTAIN'S MEETING, PRIOR TO THE START TIME OF THE TOURNAMENT. FISHING IN ANY INCLEMENT WEATHER IS AT-YOUR-OWN-RISK. CAPTAINS ARE ULTIMATELY RESPONSIBLE FOR THE SAFETY OF THEIR BOAT AND CREW.

**FISHING AREAS**

FISHING IS RESTRICTED TO ALL WATERS LOCATED IN THE UNITED STATES OF AMERICA. NO ENTRIES FROM OUTSIDE THE UNITED STATES TERRITORIAL WATERS WILL BE ACCEPTED. IF YOU DON'T LIKE AMERICA, YOU WILL BE IMMEDIATELY DISQUALIFIED FROM THE EVENT.

**TACKLE CLASSIFICATION**

ALL LINE CLASSES MAY BE FISHED DURING THE EVENT. FISH MUST BE CAUGHT BY HOOK AND LINE AND ON CONVENTIONAL RODS AND REELS. SPINNING, CASTING AND FLY TACKLE ARE ACCEPTABLE. ELECTRIC DEVICES ARE PROHIBITED.

**SPECIES AND SCORING**

ELIGIBLE SPECIES ARE LISTED ON THE POINT SCHEDULE. THE POINT SYSTEM WILL BE BASED UPON THE TYPE AND SIZE OF THE FISH AND WILL DETERMINE THE WINNING TEAM. EACH BOAT WILL BE ALLOWED TO ENTER UP TO THREE (3) PICTURES OF FISH FOR JUDGING DURING THE EVENT.

**BAIT**

ONLY BAIT FISH ARE ALLOWED ON ANY BOAT PRIOR TO THE TOURNAMENT START. DELIVERY OF BAIT TO ANY BOAT IS PERMITTED AFTER THE CAPTAIN'S MEETING. ASSISTANCE FROM NON-TOURNAMENT BOATS IS LIMITED TO FUEL, FOOD/DRINK, AND BAIT. ANY OUTSIDE ASSISTANCE FROM NON-TOURNAMENT BOATS TO PLACE MARKERS OR PROVIDE FISH IS PROHIBITED AND WILL DISQUALIFY ANY TEAM FROM RECEIVING PRIZES OR AWARDS.

**WEIGH-IN**

ALL FISH MUST BE OF LEGAL SIZE TO BE CONSIDERED AN ENTRY. PICTURES OF THE FISH MUST BE BROUGHT TO BRADENTON YACHT CLUB BEFORE 4PM ON APRIL 18TH, 2015. ALL MEMBERS OF THE CREW OF EACH TEAM MUST BE PRESENT. EACH ENTRY SHALL BE PERMITTED TO PRESENT 3 PICTURES OF FISH OF THE CATEGORIES ACCEPTED AND MUST BE PRESENTED BY ONE MEMBER OF THE CREW AT WEIGH-IN. THE TOURNAMENT COMMITTEE WILL HAVE THE FINAL OVERSIGHT INTO ACCEPTABLE ENTRIES.

**SCORING AND POINT SCHEDULE**

SEE ATTACHED TABLE.

**PHOTOGRAPHED/RELEASED FISH**

THREE (3) PICTURES ARE REQUIRED FOR EACH OF THE THREE (3) LARGEST FISH TO BE CONSIDERED FOR WEIGH-IN. POLAROID; SELF-DEVELOPING OR DIGITAL PHOTOS WILL BE ALLOWED. HARD COPIES AND/OR MEMORY CARD MUST BE PRESENTED FOR DIGITAL IMAGES. ANY EVIDENCE OF IMAGE MANIPULATION WILL DISQUALIFY THE TEAM. THE LENGTH MEASUREMENT MUST BE TAKEN WITH THE INSTRUMENTS GIVEN OUT AT THE CAPTAIN'S MEETING AND PHOTOGRAPHED ACCORDINGLY WITH THE FISH'S NOSE AT THE ZERO INCH MARK.

**PHOTOGRAPHY EQUIPMENT**

ANGLERS ARE RESPONSIBLE FOR PROVIDING THEIR OWN PHOTOGRAPHY EQUIPMENT. POLAROID, SELF-DEVELOPING OR DIGITAL PHOTOS MUST BE PRESENTED AT THE WEIGH-IN ON APRIL 18TH. THE TOURNAMENT COMMITTEE WILL NOT PROVIDE ANY SPECIAL EQUIPMENT WITH WHICH TO PHOTOGRAPH VIDEO OR VIEW THE CATCH.

**TIE-BREAKER**

IN THE EVENT THAT TWO (2) TEAMS TIE WITH POINTS, THE FOLLOWING TIE BREAKERS WILL APPLY:

1. SINGLE LARGEST POINT FISH SHALL BE AWARDED THE HIGHEST PLACE AWARD.
2. IN THE EVENT THE ABOVE IS A TIE, THE FIRST TEAM TO WEIGH-IN SHALL BE AWARDED THE HIGHEST PLACE AWARD.

**TAX LIABILITY**

WINNING TEAMS ARE RESPONSIBLE FOR ANY INCOME TAX LIABILITY ACCRUED BY VIRTUE OF WINNING CASH OR PRIZES. ALL CASH AWARDS WILL BE REPORTED TO THE INTERNAL REVENUE SERVICE.

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## SCORING INFORMATION

### SPECIES

SNOOK, REDFISH & TROUT ARE ACCEPTABLE FISH IN THIS TOURNAMENT.

### SCORING

ALL FISH WILL BE MEASURED IN CONJUNCTION WITH THE STATE LAW *PINCHED TAIL* MEASUREMENT. POINTS WILL BE AWARDED BY THE TOTAL OVERALL LENGTH OF 1 SNOOK, 1 REDFISH, AND 1 TROUT.

### MEASUREMENT EXAMPLE

A 35 3/4 INCH FISH WILL BE MEASURED AS A 35. NO FISH WILL BE ROUNDED UP. ALL FISH WILL BE CONSIDERED THE NUMBER THEY DISPLAY UNTIL THEY EXCEED THE NEXT MEASUREMENT UP ON THE RULER.